

**Staff Member Name:** Douglas Johnson

**Office hours:** 9-11:00 AM 1-3:00 PM

**All contact information:**

Douglas.Johnson@k12.sd.us  
(605) 698-7613 x 171

**Course:** 6th SS

**Weekly Assignments:**

[constitution](#) study

Test link on classroom

**Links to reading:**

[https://docs.google.com/forms/d/e/1FAIpQLSdUbM2\\_PCwUsmWTf7RrAfHKvvxeidpInSRItY4pH0Co7kb\\_wA/viewform](https://docs.google.com/forms/d/e/1FAIpQLSdUbM2_PCwUsmWTf7RrAfHKvvxeidpInSRItY4pH0Co7kb_wA/viewform)

**Google Classroom or other platform using:**

**cuevx25** ← classroom code if you transferred in at semester and have not finished signing up.

6th grade social studies

pd 2

**Details:**

**Due Date/Time:**

April 17 2020  
10:00

**Other information:**

Any additional information for student

**Staff Member Name:** Douglas Johnson

**Office hours:** 9-11:00 AM 1-3:00 PM

**All contact information:**

Douglas.Johnson@k12.sd.us  
(605) 698-7613 x 171

**Course:** 7th SS

**Weekly Assignments:**

section 2.4 Population reading book

**Links to reading:**

<https://humangeography.pressbooks.com/chapter/2-4/>

<https://create.kahoot.it/share/migration-unit/09b09fbb-6f0e-4fed-bef1-f1bff3a9d420>

**Google Classroom or other platform using:**

yj23rye ← classroom code if you transferred in at semester and have not finished signing up.

7th Grade geography

PD 5

**Details:**

Population and concentration, growth, decline.

**Due Date/Time:**

April 17 2020

11:00

**Other information:**

**Staff Member Name:** Douglas Johnson

**Office hours:** 9-11:00 AM 1-3:00 PM

**All contact information:**

[Douglas.Johnson@k12.sd.us](mailto:Douglas.Johnson@k12.sd.us)

(605) 223-1890

(605) 698-7613 x 171

**Course:**

8<sup>th</sup> History

**Weekly Assignments:**

read and review battles of civil war

4/17

**Links to reading:**

<https://classroom.google.com/u/1/w/NDQwMjg4NDYxNDJa/t/all>

8th Grade History

3rd Hour

**Details:**

**Due Date/Time:**

April 17 2020

11:00

**Other information:**

**Staff Member Name:** Douglas Johnson

**Office hours:** 9-11:00 AM 1-3:00 PM

**All contact information:**

Douglas.Johnson@k12.sd.us  
(605) 698-7613 x 171

**Course:**

Codeing

**Weekly Assignments:**

[Express Course \(2019\)](#)

Do 50 lines per week

**Links to reading:**

[Express Course \(2019\)](#)

[code.org](#)

**Google Classroom or other platform using:**

[Code.org](#)    [ZNGQBD](#) class code

**Details:**

[Express Course \(2019\)](#)

**Due Date/Time:**

Weekly on Fridays

**Other information:**

Continue with coding need to see progress login to the class so I may see progress

**Staff Member Name:** Douglas Johnson

**Office hours:** 9-11:00 AM 1-3:00 PM

**All contact information:**

Douglas.Johnson@k12.sd.us  
(605) 698-7613 x 171

**Course:** 6th Science

**Weekly Assignments:**

Weather

Air mass

**Links to reading:**

google classroom has links

[https://drive.google.com/open?id=1BiedAqymtX6\\_2uXd4QtTO2\\_DNe1UryUt&authuser=1](https://drive.google.com/open?id=1BiedAqymtX6_2uXd4QtTO2_DNe1UryUt&authuser=1)

**Google Classroom or other platform using:**

[google classroom r66kwpp](#)

6th Grade Science

PD 1

**Details:**

Google forms will be used to submit work, google quiz will be used for testing, reading will be assigned from internet or attached PowerPoints. Students will make notes from PowerPoint and videos.

**Due Date/Time:**

April 24 2020

09:00

**Other information:**

Any additional information for student

**Staff Member Name:** Douglas Johnson

**Office hours:** 9-11:00 AM 1-3:00 PM

**All contact information:**

[Douglas.Johnson@k12.sd.us](mailto:Douglas.Johnson@k12.sd.us)

(605) 223-1890

(605) 698-7613 x 171

**Course:**

Math Lab M W F

**Weekly Assignments:**

do fractions/decimals 7<sup>th</sup> grade

**Links to reading:**

<https://www.khanacademy.org/math/cc-seventh-grade-math/cc-7th-ratio-proportion>

This will get you to Khan Academy

[https://youtu.be/y\\_A1njpT9g0](https://youtu.be/y_A1njpT9g0)

**Details:**

**Due Date/Time:**

April 24 2020

11:00

**Other information:**

Any additional information for student